

## Public Notice of Meeting

-CALLED-

BE IT REMEMBERED THAT THE COMMISSIONERS MET AT A PUBLIC NOTICE MEETING ON Thursday, October 26, 2023 AT 12:30 P.M. WITH THE FOLLOWING PRESENT: Arthur Weinman, Lee Evans, Larry Birchfiel, Jesse Byrd, Commissioner Ronnie Wilson, Commissioner Terry Lindsey, County Judge Ray Powell, Rudy Garcia, Zasil Oviedo, Tucker Hicks, Riley Woods, Eva Osborne, Kyle Parnell, Pat Wylie, Ken Head, Richard "Ryan" Kelley TK Elevator, Sean Wylie, David Gomez PCG, Kimberly Hasty, County Judge Assistant Pauline Johnsey, Deputy County Clerk Lucheryl Speed. See attachment of participants

### 1. OPENING PRAYER:

- a. The meeting was called to order at 12:30 P.M. by County Judge Ray Powell.
- b. Prayer was led by Commissioner Ronnie Wilson.

### 2. DISCUSSION WITH REPRESENTATIVES FROM PREMIER COMMERCIAL GROUP, LLC: HISTORICAL COMMISSION; ARCHITECTS; SUB-CONTRACTORS; AND TAKE NECESSARY ACTION ON PLANS FOR RESTORATION OF HALL COUNTY COURTHOUSE.

- a. October 26, 2023, Agenda EXHIBIT A
- b. Discussion of the minutes of the previous meeting October 5, 2023. EXHIBIT B
- c. MINUTES OF THE OCTOBER 26, 2023 The November meeting was set for Thursday, November 30<sup>th</sup>, 2023 at the Hall County Annex building. The December meeting was set for Thursday, December 28<sup>th</sup>, 2023. EXHIBIT C

3. DISCUSS, CONSIDER, AND TAKE ACTION ON USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP OR HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.

No discussion.

**ADJOURNMENT:**

Judge Ray Powell closed the meeting at 1:21 P.M.



HALL COUNTY COMMISSIONERS COURT MEETING (CALLED)

THURSDAY, OCTOBER 26, 2023

12:30 p. m.

THOSE ATTENDING PLEASE SIGN BELOW:

1. ARTHUR WEINMAN 817-319-9081
2. LEE EVANS 254-485-6793
3. Jack Morrow 214-876-0864
4. LARRY BIRCHFIELD 806 373 9622
5. JESSE BURD 903-804-1047
6. Randy N. Isaac 940-585-1061
7. Terry Lindsey 940-585-1049
8. RAY ~~BUCKLE~~ RUSSELL 548-585-2414
9. Rody Garcia 972-346-5946
10. ZASIL OUIDO 972-346-5946
11. Tucker Hicks 940-390-5545
12. Riley Woods 940-372-0973
13. EVA OSBORNE (405) 812-9957
14. Kyle Parnell 806-665-4392
15. Pat Wylie 806-290-4013
16. Ken Neal (817) 991-9746
17. Richard "Ryan" Kelley <sup>TR</sup> Elvaston (214) 232-9478
18. Sedra Wylie 806-290-4636
19. Glenn Hejny HCI 214-534-6927
20. David Gomez PCG 817-679-1905
21. Kimberly Dasty 817 774 3542
22. Darlene Johnson 806 (252) 5456
23. Katelyn Reed 806 259 2627

## PROJECT MEETING Agenda for Subcontractor Preconstruction

Project Name: **Hall CCH**

Purpose: **Team Meeting with Hall County, THC, Arthur Weinman Architect, PCG**

Meeting Date: **October 26<sup>th</sup> 2023 @ 12:30 PM**

Meeting Location **First Methodist Church Fellowship Room caddy corner from the annex building. The room is on the Southside of the Methodist Church on Main Street between 8<sup>th</sup> Street and 9<sup>th</sup> street  
Parking will also be on the Southside of the Church and the meeting room.**

		<i>Meeting</i>
<u>ITEM</u>	<u>ACTION</u>	
<u>1.01</u>		<u>Route sign in sheet</u>
<u>1.02</u>		<u>Review Minutes from Last Meeting</u>
<u>1.03</u>		<u>Subcontractor Update - Work Complete and Ongoing</u> Demo – Continue abatement  <u>Subcontractor 2 Week Look Ahead</u> Continue abatement and selective demolition
<u>1.04</u>		<u>Architect Update</u>
<u>1.05</u>		<u>Owner Update</u>  <u>THC Update</u>
<u>1.06</u>		<u>Old Business</u> Review minutes from October 8 <sup>th</sup> regarding: Hours of operation Subcontractor pay applications due the 20 <sup>th</sup> of each month to Lee and Kim Submittal from Subcontractors Closeout as-builts from Subcontractors Completion date 11-26-25 Laydown area Parking  <u>New Business</u> Kim Hasty addressing Subcontractor insurance and pay applications

<b>1.07</b>	<b><u>Review Submittal Log</u></b> 1. See attached	
<b>1.08</b>	<b><u>Review RFI Log</u></b> 1. See attached	
<b>1.09</b>	<b><u>Change Proposals</u></b> None	
<b>1.10</b>	<b><u>Review Corrective Actions</u></b> None at this time	
<b>1.11</b>	<b><u>Progress Schedule</u></b> On schedule	
<b>1.12</b>	<b><u>Application for Payment</u></b> Submitting Pay Application #1 for October on 10-25-23	
<b>1.13</b>	<b><u>Safety Issues</u></b> None	
<b>1.14</b>	<b><u>Site Review</u></b>	
<b>1.15</b>	<b><u>Next Meeting Confirmation</u></b> November 23 <sup>rd</sup> , 2023, at 12:30 PM – Discuss for approval December 21 <sup>st</sup> , 2023 at 12:30 PM – Discuss for approval	

Pending  
 No Exception

Section #	Sequence #	Submittal Category	Responsible Contractor	Description of Work Covered	THC	Date Received	Date Sent to Architect	Consultant	Date Returned From Consultant	Date Returned to Contractor	Action
02361	01	Termite Control		Product data							
02752	01	Concrete Pavement	PMW	Concrete Mix Design							
02810	01	Irrigation System		Product Data							
02905	01	Landscaping		Plant Selection							
03300	01	Cast-in-Place Concrete	Gomez	Mix Design							
03300	02	Cast-in-Place Concrete	Gomez	Shop drawings							
03013	03	Concrete repair	PMW	Mockup							
04060	01	Masonry Mortar & Grout	Frontier	Mix Design							
04060	02	Masonry Mortar & Grout	Frontier	Mockup							
04420	01	Cut Dimension Limestone	Frontier	Technical Data							
04420	02	Cut Dimension Limestone	Frontier	Samples							
04420	03	Cut Dimension Limestone	Frontier	Mockup							
04720	01	Cast Stone	Frontier	Technical Data							
04720	02	Cast Stone	Frontier	Samples							
04720	03	Cast Stone	Frontier	Mockup							
04810	01	Unit Masonry Assemblies	Frontier	Samples							
04810	02	Unit Masonry Assemblies	Frontier	Mockup							
04900	01	Masonry Cleaning	Frontier	Product data							

Section #	Sequence #	Submittal Category	Responsible Contractor	Description of Work Covered	THC	Date Received	Date Sent to Architect	Consultant	Date Returned From Consultant	Date Returned to Contractor	Action
04900	02	Masonry Cleaning	Frontier	Mockup							
05400	01	Cold formed steel framing	Go Contracting	Product data							
05550	01	Metal Fabrications	PMW	Shop Drawings							
06200	01	Finish Carpentry	Hejny	Wood Samples							
07141	01	Cold fluid applied waterproofing	Frontier	Product data							
07212	01	Batt & Blanket Insulation	Go Contracting	Product data							
07521	01	Modified Bitumen Roofing	Byrd Roofing	Product data							
07511	02	Modified Bitumen Roofing	Byrd Roofing	Mockup							
07640	01	Copper sheet metal flashing/trim	PMW	Mockup							
07650	01	Flexible asphalt coated copper flashing	PMW	Mockup							
07724	01	Roof Hatches	Byrd Roofing	Product data							
07750	01	Galv steel & stainless steel flashings & trim	PMW	Mockup							
08210	01	Wood panel doors & frames	Hejny	Sample							
08210	02	Wood panel doors & frames	Hejny	Mockup							
08520	01	Custom Wood Windows	Hejny	Sample							
08520	02	Custom Wood Windows	Hejny	Mockup							
08710	01	Door Hardware	Hejny	Product data							
08710	02	Door Hardware	Hejny	Hardware Schedule							
08800	01	Glass & Glazing	Hejny	Samples							

Section #	Sequence #	Submittal Category	Responsible Contractor	Description of Work Covered	TBC	Date Received	Date Sent to Architect	Consultant	Date Returned From Contractor	Date Returned to Contractor	Action
09201	01	Cement Stucco Parquetting	PMW	Product data							
09201	02	Cement Stucco Parquetting	PMW	Mockup							
09205	01	Furring & Lathing	PMW	Product data							
09225	01	Interior Plaster	PMW	Mix Design to match historic							
09225	02	Interior Plaster	PMW	Mockup							
09250	01	Gypsum Board	Go Contracting	Product data							
09300	01	Ceramic Tile	A-1 Flooring	Product data							
09300	02	Ceramic Tile	A-1 Flooring	Samples							
09300	03	Ceramic Tile	A-1 Flooring	Mockup							
09500	01	Acoustic Panels		Product data							
09500	02	Acoustic Panels		Samples							
09510	01	Gypsum Board Ceiling Grid System	Go Contracting	Product data							
09512	01	Suspended Acoustical Ceilings	Go Contracting	Product data							
09512	02	Suspended Acoustical Ceilings	Go Contracting	Samples							
09515	01	Drywall Suspension System	Go Contracting	Product data							
09550	01	Stretch Fabric Ceiling System		Product data							
09550	02	Stretch Fabric Ceiling System		Samples							
09654	01	Sheet Linoleum Flooring	A-1 Flooring	Product data							
09654	02	Sheet Linoleum Flooring	A-1 Flooring	Samples							



Section #	Sequence #	Submittal Category	Responsible Contractor	Description of Work Covered	TRC	Date Received	Date Sent to Architect	Consultant	Date Returned From Consultant	Date Returned to Contractor	Action
09654	03	Sheet Linoleum Flooring	A-1 Flooring	Mockup							
09910	01	Paints & Coatings	PMW	Product data							
09910	02	Paints & Coatings	PMW	Mockup							
10180	01	Building Directory		Product data/Shop Drawing							
10400	01	Identifying Devices		Samples							
10523	01	Fire Extinguishers & Cabinets		Product Data							
10810	01	Toilet Room Accessories		Product Data							
12520	01	Roller Window Shades		Product Data							
12520	02	Roller Window Shades		Samples							
12600	01	Courtroom furniture restoration & refinishing	Hejny	Mockup							
13350	01	Surface applied concrete waterproofing	PMW	Product data							
14425	01	Hydraulic Elevator Upgrade	Thyssen Krupp	Product data/Shop Drawing							
22010	01	Plumbing	Larry Baker	Product data							
23010	01	HVAC	Infinity	Product Data							
23010	02	HVAC	Infinity	Shop Drawings							
230593	01	Mechanical testing, adjusting and balance	Infinity	Report							
232800	01	Refrigerant Piping	Infinity	Product data							
238150	01	Variable Refrigerant Flow System	Infinity	Product Data							





**Ray Powell**

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**From:** Lee Evans <levans@premier-cg.com>  
**Sent:** Sunday, October 8, 2023 11:40 AM  
**To:** Ray Powell; Eva Osborne, Architect; Arthur Weinman; Alan G. Odom; Kenneth Head  
**Subject:** Hall CCH - Preconstruction Meeting Minutes 10-5-23  
**Attachments:** 10-5-23 Preconstruction Meeting Minutes.pdf  
**Categories:** Blue Category

Please see attached minutes from our Preconstruction Meeting held on October 5<sup>th</sup>, 2023.  
Thanks



PREMIER COMMERCIAL  
GROUP

*4108 Glenview Dr.  
Haltom City, TX 76117  
Office (254) 796-4516  
Cell (254) 485-6793  
Lee Evans*

## Pre-Construction MEETING Minutes

Project Name: **Hall County Courthouse Restoration**

Purpose: **Preconstruction meeting with Owner, THC, Architect, General Contractor**

Meeting Date: **October 5<sup>th</sup>, 2023 @ 12:30 PM**

Location: **101 S. 9<sup>th</sup> Street – Tax Assessor Building**

ATTENDEES: **Hall County, Texas Historical Commission, Arthur Weinman Architect, Premier Commercial Group**

		<b>Meeting</b>	
<b>ITEM</b>	<b>ACTION</b>		
<b>1.01</b>		<p><b><u>Contract Certificates and Insurances</u></b> Forms needed for County – Insurance certificates were submitted with proposal form and Judge Powell confirmed he has them. Eva asked if the insurance replaces the county insurance, and it does not. PCG insurance covers construction issues and we do not have builders risk for the courthouse, this can be covered through the county. There are no errors and omissions covered in PCG insurance. Art does carry error and omissions on his policy. Eva stressed the importance of the county providing builders risk as the value of the building will increase with the restoration. PCG confirmed that our insurance covers accident, scaffolding, extreme weather, and General Liability but PCG does not carry builders risk. Eva suggested county contact TAC for the builders risk policy.</p>	
<b>1.02</b>		<p><b><u>Project Documents include:</u></b> Plans, specifications, Addendums 1 &amp; 2</p>	
<b>1.03</b>		<p><b><u>Submittals/Logs</u></b> Schedule of Values – PCG working with subcontractors to provide schedule of values with a breakdown of the various trades. Art asked if PCG has resolved the issue with the HVAC redesign. Alan explained that PCG will not be changing the design and will move forward with the design already specified in the construction documents. PCG is working with another HVAC company out of Fort Worth that has experience with the VRF system designed and has worked on historic courthouses. There was much discussion regarding county reimbursement and another meeting will be held with Hall County Treasurer to review what is required after this meeting. Art confirmed he will do a site visit once a month to review progress of work. Alan requested THC provide the excel spreadsheet for the reimbursement to PCG so we can help the county fill it out. PCG provided this help to a previous county we worked for. Lee provided a submittal log for architect and THC review. Eva will let us know which submittals she would like to review. RFI Log – Lee will provide RFI log as RFIs are produced.</p>	
<b>1.04</b>		<p><b><u>Designation of Responsible Personnel</u></b> County – Judge Powell Texas Historical Commission – Eva Osborne Architect – Arthur Weinman PCG - Alan Odom/President – 214.802.2502 Lee Evans/Project Manager – 254.485.6793 Kenneth Head/Superintendent – 817.991.9746</p>	

<b>1.05</b>		<p><b>Procedures</b></p> <p><b>Change Proposals</b> – These are sometimes generated by an RFI, or something is unforeseen in the building after demo that will require additional work. Once they are identified, PCG will produce a Change Proposal Request (CPR) to Art for review and approval. Art will approve change orders and no work shall commence until there is an approval of the Change Proposal Request. PCG has removed some of the ceiling tile and insulation to review condition of plaster, penetrations for electrical, HVAC, etc. Judge Powell confirmed that PCG will meet with electrical contractor and IT contractor at the courthouse after this meeting to coordinate communication cabling for county. There was talk of security cameras for the courthouse which are not shown on the drawings and once it is determined how many and location of the cameras, PCG will provide an additional cost through the electrical contractor. It was discussed that once the IT contractor provides a drawing of the number of cameras and their locations, Art and Eva will have to approve this prior to moving forward. The security will be monitored by the Judge and Sheriff.</p> <p><b>Application for payments</b>  Contract Amount - \$11,040,000  VEs accepted – a. outer sidewalk to remain in lieu of removal and repour new.  b. PCG was able to reduce the cost of proposal by working with subcontractors to reduce their cost.  Submitted on the 25<sup>th</sup> of each month. \$500,000 allowance included in the schedule of values.</p> <p><b>County Reimbursements</b> – Discussion with county treasurer after this meeting.</p> <p><b>RFIs</b> – Submitted to architect for review and response.</p> <p><b>Contract closeout procedures</b> – PCG to monitor and update record as-builts as project progresses. In other words, any deviations of current plans will be noted on the as-built drawings and submitted to county, THC, and architect with the closeout documents at job completion.</p>	
<b>1.06</b>		<p><b>Contract Recap</b></p> <p>Start Date Pending Texas Historical Commission NTP was issued today, October 5<sup>th</sup>, 2023. Abatement and demo to start on October 9<sup>th</sup>, 2023. Once abatement and demo complete, actual start date of construction will be November 26<sup>th</sup>, 2023, for a project duration of 730 calendar days and completion of November 26<sup>th</sup>, 2025.</p>	
<b>1.07</b>		<p><b>Schedules/Scheduling</b></p> <p>Schedule was submitted to everyone. Abatement and demo to start Monday, and which will include the removal of the inner sidewalk to allow us to start the excavation and below grade waterproofing at building perimeter. Once below grade is complete, the roofing will start and once that is complete, this will dry in the building envelope and allow finishes to start.</p> <p>Alan has contacted a tower company Judge Powell referred him too. The equipment on the roof will need to be transferred to the broadcast tower to allow the roofing to start. They will need approximately 6 months to find another tower that he could move the equipment on the broadcast tower so that we can remove the tower to a site location by the jail. Alan stated that he has been told that there is a serial number somewhere on the tower which correlates to a data base that will tell us about the engineering on the tower but without that, it is not sellable. There are some pieces of the tower separate where the serial number could be located. County stated the tower was erected sometime in the 1975.</p>	
<b>1.08</b>		<p><b>Contractor Laydown Area</b></p> <p>Alan talked to Judge Powell about the possibility of extending construction fence out enough to cover the concrete area at south parking for the dumpsters and possibly a laydown area. This was acceptable by county. There will be a</p>	

		fence surrounding the courthouse that will start installation this coming Monday.	
<b>1.09</b>		<b><u>Parking for Contractor Personnel</u></b> There is parking around the entire courthouse that can be used for subcontractor parking.	
<b>1.10</b>		<b><u>Hours of Operation</u></b> Monday thru Friday 7:00 am to 4:00/5:00 pm. Alan stated there might be 7 day a week work by rotating plaster/paint crews in and out on an 8-day work cycle.	
<b>1.11</b>		<b><u>Separate Work by Owner</u></b> Audio/Video – None on this project Communications by Owner	
<b>1.12</b>		<b><u>Use of Cad Files</u></b> Are architectural and MEP CAD files available for subs to use to produce shop drawings? Art stated this would be possible through Baird, Hampton, Brown.	
<b>1.13</b>		<b><u>Testing Lab by Owner</u></b> PCG will contract with lab testing, most probably through a company in Amarillo. Art stated testing lab will be used for concrete and paint mil thickness. Art stated the building has had very little movement due to the deep foundation. There is evidence of movement in the paving, thus reinforcing for new sidewalk is important. It will not keep it from cracking but will hold it together. Eva asked Art if he knew where the sewer and water lines were located. Art stated they have some general idea of where they are. County stated the local plumber (Belue Plumbing) will know where these lines are located. Art confirmed there is no fire sprinkler system in this restoration. County stated there is no issue with water pressure on this end of town.	
<b>1.14</b>		<b><u>Closeout Procedures</u></b> As-built drawings updated monthly. Monthly photos from same vantage points – Arthur to provide photo locations on plans. Art to provide photo vantage point around exterior of building, and not more than 3 or 4 photos per floor inside the courthouse. Eva stated the THC is interested in the significant character defining features, meaning what are the historic elements that make this courthouse unique. Example, all four entry stairs, courtroom, lobbies/corridors or any public areas, an office area, details of the cast stone. It was discussed that some of the trees are removed but not all. The oak trees are to remain. If the county wants other trees removed, now is the time to address this.	
<b>1.15</b>		<b><u>Progress Meeting Schedule</u></b> We will meet the last Thursday of each month at 12:30 pm. Next meeting will be held on October 26 <sup>th</sup> , 2023, at 12:30 pm. Eva stated the SAL permit has not been approved and goes to October 1 <sup>st</sup> but stated THC will need to adjust the date.	

**Ray Powell**

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**From:** Lee Evans <levans@premier-cg.com>  
**Sent:** Monday, October 30, 2023 11:40 AM  
**To:** Ray Powell; ronny@aegpetroleum.com; Eva Osborne, Architect; Arthur Weinman; Alan G. Odom; Kenneth Head; David Gomez  
**Subject:** Hall CCH - Meeting Minutes 10-26-23  
**Attachments:** Hall CCH Meeting Minutes 10-26-23.pdf  
**Categories:** Blue Category

Please see attached minutes from our meeting on October 26<sup>th</sup>, 2023.

Thanks



PREMIER COMMERCIAL  
GROUP

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Haltom City, TX 76117  
Office (254) 796-4516  
Cell (254) 485-6793  
Lee Evans*



## PROJECT MEETING Minutes for Subcontractor Preconstruction

Project Name: **Hall CCH**

Purpose: **Team Meeting with Hall County, THC, Arthur Weinman Architect, PCG**

Meeting Date: **October 26<sup>th</sup>, 2023 @ 12:30 PM**

Meeting Location **First Methodist Church Fellowship Room caddy corner from the annex building. The room is on the Southside of the Methodist Church on Main Street between 8<sup>th</sup> Street and 9<sup>th</sup> street. Parking will also be on the Southside of the Church and the meeting room.**

		<b>Meeting</b>	
<b>ITEM</b>	<b>ACTION</b>		
<b>1.01</b>		<b>Route sign in sheet</b> See attached. Introductions from all that were in attendance	
<b>1.02</b>		<b>Review Minutes from Last Meeting</b> October 5, 2023, Preconstruction meeting minutes approved with no exception	
<b>1.03</b>		<b>Subcontractor Update - Work Complete and Ongoing</b> <b>Demo (One Reef)</b> – Majority of abatement is complete, continue abatement on windows and roof parapet. Interior demo is approximately 75% complete. <b>Electrical (Sun &amp; Sky)</b> – Installing temporary lighting and continue electrical demo. Sun and Sky has set up an account with AEP for the new transformer (transformer supplied by Lighthouse Electric) and were told that the local AEP rep would be contacting them within the next 5 days. Transformers take about one year for delivery once ordered. <b>Subcontractor 2 Week Look Ahead</b> Continue abatement, selective demolition, temp lighting, and electrical demo.	
<b>1.04</b>		<b>Architect Update</b> Art discussed the issue with (2) electrical rooms being too small. There will be a redesign to enlarge both rooms. Accessibility issue at first floor (ramp from lower to upper level) that might require the addition of (2) doors. The issue is that a couple of columns do not allow the required space at the ramp to meet ADA code. Art is addressing these issues and will issue a resolution.	
<b>1.05</b>		<b>Owner Update</b> Judge Powell voiced concerns of not currently having a builders risk insurance policy with work already underway. Kim with PCG has applied for builders risk for Hall County and is waiting for our insurance company to respond, which should be within the next couple of days. Commissioner Lindsey inquired about "completion bond." This is not required for these types of projects as the county will only pay to the contractor a percentage each month of what work is complete and will hold 5% retainage for duration of project. Currently, both PCG and its Subcontractors have General Liability insurance and PCG's policy also has a builders risk policy. For the short interim until Owners builders risk is in place, it should be sufficient. <b>THC Update</b> Eva had no comments at this time but agreed with Lee that the subcontractor qualification statements need to be less than a page, with their contact information and list at least 3 of the latest projects worked on.	

<b>1.06</b>		<p><b><u>Old Business</u></b>  Hours of operation – Monday through Friday, 7:00 AM to 4:00 PM. If contractor needs to stay longer or work on the weekend, that can be arranged through Kenneth Head.  Subcontractors pay applications due the 20<sup>th</sup> of each month to Lee and Kim Submittal from Subcontractors to Lee as quickly as possible.  Closeout as-builts from Subcontractors as project progresses.  Completion date 11-26-25</p> <p><b><u>New Business</u></b></p> <ol style="list-style-type: none"> <li>1. Workers and visitors sign in at superintendents office upon arrival, all personnel to wear PPE equipment, no storing of materials in the building, clean up daily, no smoking on site, no coffee or soft drinks in the building, and no music in the building.</li> <li>2. Parking on North, West, and East sides of courthouse, the staging area will be at Green Dry Goods building across the street (contact Alan for lease agreements)</li> <li>3. Kim Hasty – there are site safety signs around the building and anyone inside the fence area needs to wear their PPE equipment.</li> <li>4. Need W9 and COIs from all subcontractors.</li> <li>5. Once Kim receives W9 and COIs, she will send the G702/703 billing document to be used by each subcontractor for monthly billing along with the waiver she will provide that needs to be filled out and turned in each month.</li> <li>6. Subcontractors monthly billings are due on the 20<sup>th</sup> of each month. Be sure to contact Kim in advance of the billing deadline if you need help filling out the G702/703. Payments are sent 30 days after architect approval.</li> </ol>	
<b>1.07</b>		<p><b><u>Review Submittal Log</u></b></p> <ol style="list-style-type: none"> <li>1. Submittal log was sent via email to everyone. Art stated he did not want submittals that include paperwork not pertinent to the description of the product being submitted. For example, the paint submittal included multiple pages containing MSDS sheets. Lee will resubmit paint submittals without the MSDS sheets. Commissioner Wilson would like the MSDS sheets to share with the fire department.</li> </ol>	
<b>1.08</b>		<p><b><u>Review RFI Log</u></b></p> <ol style="list-style-type: none"> <li>1. RFIs 1 &amp; 2 have been submitted and answered.</li> </ol>	
<b>1.09</b>		<p><b><u>Change Proposals</u></b> None</p>	
<b>1.10</b>		<p><b><u>Review Corrective Actions</u></b> None at this time</p>	
<b>1.11</b>		<p><b><u>Progress Schedule</u></b> Updated schedule was sent to all subcontractors. Let Lee know if there are any revisions that need to be made to their respective trades.</p>	
<b>1.12</b>		<p><b><u>Application for Payment</u></b> Submitting Pay Application #1 for October on 10-27-23</p>	
<b>1.13</b>		<p><b><u>Safety Issues</u></b> None</p>	

<b>1.14</b>		<b><u>Site Review</u></b> Go Contracting and PCG to review parabolic framing in courtroom with Art. Hejny to review courtroom pews with Art. Thyssen Krupp stated that the elevator once approved will be 16 to 18 weeks for equipment and cab. Also, need to coordinate with electrical and fire alarm. Art confirmed to Commissioner Lindsey that the living quarters on the 4 <sup>th</sup> floor will not be restored back to that layout. There will be 2 water fountains on the 2 <sup>nd</sup> floor. There was discussion about bringing visitors through the courthouse after work hours and it was conveyed by PCG that it would pose a danger to the public. A fish fry meal for the community was discussed and we will schedule that for some time in the spring. Lee took monthly photos and will send the plan key schedule of the vantage points of photos to Art for his review.	
<b>1.15</b>		<b><u>Next Meeting Confirmation</u></b> November 30 <sup>th</sup> , 2023, at 12:30 PM in Courthouse Annex December 28 <sup>th</sup> , 2023, at 12:30 PM in Courthouse Annex	

HALL COUNTY COMMISSIONERS COURT MEETING (CALLED)

THURSDAY, OCTOBER 26, 2023

12:30 p. m.

THOSE ATTENDING PLEASE SIGN BELOW:

1. ARTHUR WEINMAN 817-319-9081
2. LEE EVANS 254-485-6793
3. Jack Morrow 214-876-0864
4. LARRY BIRCHFIELD 806 373 9622
5. JESSE BURD 903-804-1047
6. Randy W. Isaac 940-585-1061
7. TERRY LINDSEY 940-585-1049
8. PAUL ~~POWELL~~ POWELL 541-555-1414
9. WILLY GARCIA 972-346-5946
10. EASIE OUIDO 972-346-5946
11. Tucker Hicks 940-396-5515
12. Riley Woods 940-372-0973
13. EVA OSBORNE (405) 812-9957
14. Kyle Parnell 806-665-4392
15. Pat Wylie 806-290-4013
16. Ken Good (817) 491-9146
17. Richard "Ryan" Kelley <sup>TK</sup> Elton 214) 232-9478
18. Sarah Willie 806-290-4636
19. Glenn Hejny HCF 214-534-6927
20. David Gomez PCG 817-679-1905
21. Kimberly Dasty 817 774 3542
22. Danline Janssen 806 (252) 5456
23. Michael Reed 806 259 2621





PREMIER COMMERCIAL  
GROUP

WISE COUNTY COURTHOUSE  
PROJECT GUIDELINES

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CONTACTS

Alan Odom - President - (214) 802-2502 - aodom@premier-cg.com  
Lee Evans - VP/ Project Manager - (254) 796-4516 - levans@premier-cg.com  
Kenneth Head - Project Superintendent - (817) 709-7851 - premiersilver@outlook.com  
David Gomez - Assistant Superintendent - (817) 679-1905  
Kimberly Hasty - Accounting - (817) 274-1377 - khasty@premier-cg.com

CONSTRUCTION SITE RULES

- 1 Workers and visitors sign-in at superintendents office upon arrival to site.
- 2 All personnel to wear required PPE, hard hat and dayglo vest plus task specific protection.
- 3 Do not store materials in building or on site without permission.
- 4 Clean up daily.
- 5 No smoking on site.
- 6 No coffee or soft drinks in the building.
- 7 No music in the building.

PARKING / STAGING AREA

- 1 Parking - NWE side of Courthouse
- 2 Staging Area - **Greene Dry Goods Co.** - West side of courthouse on the square. (contact Alan for lease arrangement)

RFI's & CHANGE PROPOSALS

Submit questions and change order proposals to PCG on the RFI and COR Forms provided.

APPLICATIONS FOR PAYMENT

Submit monthly Applications for Payment on AIA G702 703