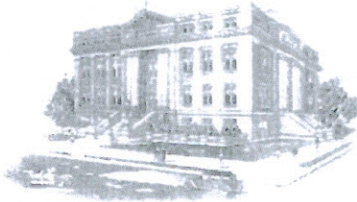


# THE COUNTY OF HALL

Ray Powell, County Judge  
512 W. Main St., Suite 4  
Memphis, Texas 79245  
Phone (806) 259-2511



Pauline Johnsey  
Administrative Assistant  
FAX (806) 259-3083

## Public Notice of Meeting

**TAKE NOTICE THAT A MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, MEMPHIS, TEXAS**

**(Alternate meeting place: To be announced as needed).**

**COMMENCING AT 10:00 O'CLOCK A. M. ON MONDAY, THE 13th DAY OF NOVEMBER, 2023**

**TO CONSIDER AND ACT UPON**

**ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT, INCLUDING, AMONG OTHERS, THE FOLLOWING:**

**(ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA)**

**Bill signing by Commissioners at 8:30 A. M. before Commissioners' Court meeting at 10:00 A.M.**

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF OCTOBER 10, 2023, AND CALLED MEETING OF OCTOBER 26, 2023.
4. REPORTS OF:
  - A. TREASURER
  - B. SHERIFF/EMC
  - C. ROAD & BRIDGE
  - D. TAX A/C
  - E. COUNTY CLERK
  - F. J. P. REPORTS, PRECINCTS
  - G. EXTENSION OFFICE
  - H. TAX APPRAISAL
  - I. JUDGE'S REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. DISCUSSION AND/OR ACTION ON BURN BAN. (*Currently ON AS OF 10-10-2023*).
8. DISCUSS AND TAKE ACTION ON REQUEST(S) FROM SHERIFF HECK FOR SB 22 GRANT FUNDING FOR SHERIFF'S DEPARTMENT AND/OR JAIL.
9. DISCUSS AND TAKE ANY ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
10. DISCUSS AND TAKE ACTION ON APPROVAL OF THE 100<sup>TH</sup> JUDICIAL DISTRICT ATTORNEY'S OFFICE CHAPTER 59 ASSET FORFEITURE REPORT.
11. DISCUSS AND TAKE ACTION ON APPROVAL OF ENROLLMENT IN CYBERSECURITY TRAINING THROUGH TEXAS ASSOCIATION OF COUNTIES TO BE COMPLETED BY HALL COUNTY.
12. DISCUSS, CONSIDER, AND TAKE NECESSARY ACTION ON USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP OR HIRING OF ROAD EMPLOYEES

ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.

13. ADJOURNMENT.

WITNESS MY HAND THIS THE 8th DAY OF NOVEMBER, 2023.

  
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RAY POWELL, CHAIRMAN  
HALL COUNTY COMMISSIONERS' COURT

