

THE COUNTY OF HALL

Ray Powell, County Judge
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PUBLIC NOTICE OF MEETING

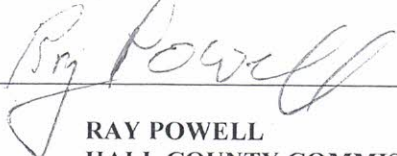
TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10:00 O'CLOCK A.M. ON MONDAY, THE 13TH OF MAY, 2024, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS AT 8:30 A.M.

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF APRIL 8TH, 2024 AND THE CALLED MEETING OF APRIL 25TH, 2024 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF)
8. PRESENTATION FROM ERIC REED WITH AMERICAN NATIONAL LEASING COMPANY TO PRESENT A RECAP SHOWING ALL LEASES, PAYOFFS, AND REMAINING PAYMENTS FOR COUNTY VEHICLES.
9. DISCUSS AND CONSIDER APPROVING JD SCHNITKER AS THE TEXAS A & M AGRILIFE EXTENSION AGENT.
10. DISCUSS AND CONSIDER APPROVING THE COMPENSATION PACKAGE FOR JD SCHNITKER
11. DISCUSS AND TAKE ACTION ON POSSIBLY SELLING LOT 3 BLK 3 DAVENPORT ADD LAKEVIEW, TX
12. DISCUSS AND TAKE ACTION ON REQUESTS FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR SHERIFF'S DEPARTMENT AND/OR JAIL.
13. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK TO BUILD A CARPORT FOR THE NEW INCIDENT COMMAND TRAILER.
14. DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
15. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
16. ADJOURNMENT.

WITNESS MY HAND THIS THE 9TH DAY OF MAY, 2024.



RAY POWELL
HALL COUNTY COMMISSIONERS' COURT