

THE COUNTY OF HALL

Ray Powell, County Judge
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PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10:00 O'CLOCK A.M. ON MONDAY, THE 16TH OF SEPTEMBER, 2024, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS AT 10 A.M.

1. OPENING PRAYER.
 2. PUBLIC COMMENTS REQUESTS.
 3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF AUGUST 12TH, 2024 AND THE CALLED MEETING OF AUGUST 29, 2024 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
 4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
 5. APPROVE REPORTS.
 6. APPROVE PAYMENT OF BILLS.
 7. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY ON)
 8. TAKE ACTION ON ADOPTION OF BUDGET OF \$327,727,639 FOR FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025.
 9. TAKE ACTION ON ADOPTION OF TAX RATE OF .799051 PER \$100 VALUATION OF PROPERTY FOR FISCAL YEAR BEGINNING OCTOBER 1, 2024 AND ENDING SEPTEMBER 30, 2025.
 10. DISCUSS AND APPROVE THE NOTICE FOR THE NOVEMBER 5TH, 2024 GENERAL ELECTION.
 11. DISCUSS AND CONSIDER SIGNING THE ADDENDUM TO THE CONTRACT BETWEEN HALL COUNTY AND LOCAL GOVERNMENT SOLUTIONS LP.
 12. DISCUSS AND CONSIDER SIGNING THE CONTRACT BETWEEN HALL COUNTY AND THE HALL COUNTY APPRAISAL DISTRICT.
 13. DISCUSS REPORT RECEIVED FROM TEXAS COMMISSION ON ENVIRONMENTAL QUALITY.
 14. DISCUSS AND CONSIDER ANNUAL PAYMENT TO PANHANDLE REGIONAL PLANNING COMMISSION.
 15. DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
 16. DISCUSS AND APPROVE THE PURCHASE OF 10 BINDERS FOR ORIGINAL BIRTH CERTIFICATES FOR THE CLERK'S OFFICE.
 17. RATIFY THE DECISION OF COUNTY JUDGE TO SIGN THE ENGAGEMENT LETTER (CONTRACT) FROM FOSTER, LAMBERT & FOARD, LLC FOR THE SEPTEMBER 30, 2024 AUDIT.
 18. ORDER DESIGNATING DAY OF WEEK ON WHICH COURT WILL CONVENE INA REGULAR TERM; TEX.LOC.GOV'T. CODE § 81.005(a).
 19. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
 20. DISCUSS AND APPROVE UNIFORM ALLOWANCE PAYMENT FOR SHERIFF'S OFFICE.
 21. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
 22. ADJOURNMENT.
- WITNESS MY HAND THIS 12TH DAY SEPTEMBER, 2024.

FILED 2024 SEP 11 PM 2:21
HALL COUNTY/DISTRICT CLERK

Patricia Lida

Ray Powell

RAY POWELL
HALL COUNTY COMMISSIONERS' COURT