

THE COUNTY OF HALL

Ray Powell, County Judge
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PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD AT THE METHODIST CHURCH ON MAIN STREET BETWEEN 8TH AND 9TH STREET IN THE FELLOWSHIP HALL COMMENCING AT 10AM, ON TUESDAY, THE 15TH OF OCTOBER, 2024, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF SEPTEMBER 9TH, 2024 AND THE CALLED MEETING OF SEPTEMBER 26, 2024 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY ON).
8. DISCUSS AND RATIFY THE CONTRACT WITH VISD AND THE COUNTY CLERK'S OFFICE.
9. DISCUSS AND APPROVE THE JURY SELECTION PLAN.
10. DISCUSS AND TAKE ACTION ON APPLYING \$956.10 FROM THE TEXAS COMPTROLLER'S OFFICE PERTAINING TO UNCLAIMED CAPITAL CREDITS TO THE HALL COUNTY CHILD WELFARE ACCOUNT.
11. DISCUSS AND APPROVE THE YEARLY SALARY FOR THE COUNTY CLERK.
12. DISCUSS AND CONSIDER APPROVAL OF RESOLUTIONS AUTHORIZING GRANTS TO HALL COUNTY HOME DELIVERED MEALS, AND TO TRI-COUNTY HOME DELIVERED MEALS, IN THE AMOUNT OF \$225.75 EACH.
13. TAKE ACTION ON APPROVAL OF 2025 HALL COUNTY RESOLUTION FOR INDIGENT DEFENSE FORMULA GRANT PROGRAM.
14. DISCUSS AND CONSIDER REPLACING THE VIDEO CAMERA SYSTEM IN THE HALL COUNTY JAIL THAT WAS INSTALLED PRIOR TO 2016.
15. DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
16. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
17. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
18. ADJOURNMENT.

WITNESS MY HAND THIS THE 10TH DAY OCTOBER, 2024.

A handwritten signature in black ink that reads "Ray Powell". The signature is written in a cursive, flowing style.

RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

FILED 2024 OCT 10 AM 11:51
HALL COUNTY/DISTRICT CLERK

A handwritten signature in black ink that reads "Pat Miller". The signature is written in a cursive, flowing style.