

Ray Powell, County Judge 512 West Main Street, Suite 4 Memphis, Texas 79245 Phone (806) 259-2511



PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10:00 AM , ON TUESDAY, THE 12TH OF NOVEMBER, 2024, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT **10AM**

- 1. OPENING PRAYER.
- 2. PUBLIC COMMENTS REQUESTS.
- 3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF OCTOBER 15, 2024 AND THE CALLED MEETING OF OCTOBER 31, 2024 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
- REPORTS OF:
 - A. TREASURER
- D. TAX A/C
- SHERIFF/EMC
- E. COUNTY CLERK
- ROAD & BRIDGE F. J.P. REPORTS
- G. EXTENSION OFFICE
- H. TAX APPRAISAL I. JUDGES REPORT

- APPROVE REPORTS.
- APPROVE PAYMENT OF BILLS.

B.

- DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY ON).
- TAKE ACTION ON CANVASSING OF VOTES FROM GENERAL ELECTION OF NOVEMBER 5, 2024.
- CONSIDER MOVING THE DECEMBER COMMISSIONERS' COURT MEETING TO DECEMBER 16TH, 2024. 10. DISCUSS AND CONSIDER POSSIBLE APPROVAL OF THE 100TH JUDICIAL DISTRICT ATTORNEY'S OFFICE CHAPTER 59 ASSET FORFEITURE REPORT.
- 11. DISCUSS AND REVIEW LETTER FROM HALL COUNTY TREASURER JANET BRIDGES VERIFYING THE BALANCE OF THE HALL COUNTY JAIL COMMISSARY ACCOUNT TO BE \$377.05.
- DISCUSS AND APPROVE THE TEXAS ASSOCIATION OF COUNTIES ENROLLMENT FOR 2025 CYBERSECURITY TRAINING TO BE COMPLETED BY JULY 31, 2025.
- 13. DISCUSS AND CONSIDER REPLACING THE VIDEO CAMERA SYSTEM IN THE HALL COUNTY JAIL THAT WAS INSTALLED PRIOR TO 2016.
- DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
- 15. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
- DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
- 17. ADJOURNMENT.

WITNESS MY HAND THIS THE 7TH DAY QF NOVEMBER, 2024.

FILED 2024 MOUS pm3/18

RAY POWELL

HALL COUNTY COMMISSIONERS' COURT