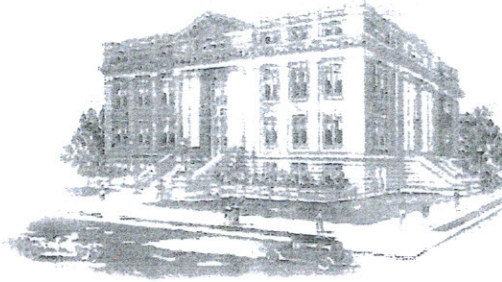


# THE COUNTY OF HALL

Ray Powell, County Judge  
512 West Main Street, Suite 4  
Memphis, Texas 79245  
Phone (806) 259-2511



Judy Roten  
Administrative Assistant  
Fax (806) 259-3083

## PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9<sup>TH</sup>, MEMPHIS, TEXAS, COMMENCING AT 10:00 AM, ON MONDAY, THE 10TH OF MARCH, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

### BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF FEBRUARY 10, 2025 AND THE CALLED MEETING OF FEBRUARY 27, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
8. DISCUSS AND CONSIDER APPROVING THE 100<sup>TH</sup> JUDICIAL DISTRICT ATTORNEY'S VCLG GRANT.
9. DISCUSS AND CONSIDER APPROVING A NEW CONTRACT WITH TEXAS DEPARTMENT OF FAMILY AND PROTECTIVE SERVICES (DFPS). THE CURRENT CONTRACT EXPIRES SEPTEMBER 30, 2025.
10. ANNUAL FINANCIAL REPORT BY DENISE FOSTER OF FOSTER, LAMBERT & FORD, L.L.C.
11. DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
12. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
13. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
14. ADJOURNMENT.

WITNESS MY HAND THIS THE 4<sup>TH</sup> DAY OF MARCH, 2025.

FILED 2025 MAR 4 pm 1:58  
HALL COUNTY/DISTRICT CLERK

*Patricia Snider*

*Ray Powell*

RAY POWELL  
HALL COUNTY COMMISSIONERS' COURT