

Ray Powell, County Judge 512 West Main Street, Suite 4 Memphis, Texas 79245 Phone (806) 259-2511



PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE FELLOWSHIP HALL OF THE FIRST METHODIST CHURCH, EIGHTH AND MAIN IN MEMPHIS, TEXAS, COMMENCING AT 10:00 AM, ON MONDAY, THE 12TH OF MAY, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 9AM

- 1. OPENING PRAYER.
- 2. PUBLIC COMMENTS REQUESTS.
- 3. CONSIDER/APPROVE RESOLUTION ELECTING TO PARTICIPATE IN TAX ABATEMENT AGREEMENTS AND ESTABLISHING GUIDELINES AND CRITERIA GOVERNING TAX ABATEMENT FOR ECONOMIC DEVELOPMENT PROSPECTS AND AUTHORIZE THE COUNTY JUDGE TO SIGN APPROPRIATE DOCUMENTS SUBJECT TO THE COUNTY ATTORNEY'S REVIEW.
- 4. DISCUSS AND CONSIDER APPROVAL OR TAKE APPROPRIATE ACTION ON AN ORDER CONCERNING THE ADOPTION AND DESIGNATION OF THE HALL COUNTY LANCIUM TURKEY CLEAN CAMPUS REINVESTMENT ZONE NUMBER 1 PURSUANT TO THE COUNTY'S GUIDELINES AND CRITERIA UNDER THE PROPERTY REDEVELOPMENT AND TAX ABATEMENT ACT, CHAPTER 312 OF THE TEXAS TAX CODE.
- 5. DISCUSS AND APPROVE THE PURCHASE OF A MICROSOFT SURFACE PRO TABLET FOR THE CLERK'S OFFICE OUT OF DISTRICT CLERK'S TECH. FUND.
- 6. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF APRIL 14, 2025 AND THE CALLED MEETING OF MAY 1, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
- 7. REPORTS OF:
 - A. TREASURER
- D. TAX A/C
- G. EXTENSION OFFICE

- B. SHERIFF/EMC C.
 - E. COUNTY CLERK ROAD & BRIDGE F. J.P. REPORTS
- H. TAX APPRAISAL I. JUDGES REPORT

- APPROVE REPORTS.
- APPROVE PAYMENT OF BILLS.
- 10. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
- DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
- 12. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
- 13. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
- 14. ADJOURNMENT.

WITNESS MY HAND THIS THE 8TH DAY OF MAY, 2025

FILED 2025 MAY 9 AM8:55 HALL COUNTY/DISTRICT CLERK

atricia Saida

RAY POWELL

HALL COUNTY COMMISSIONERS' COURT