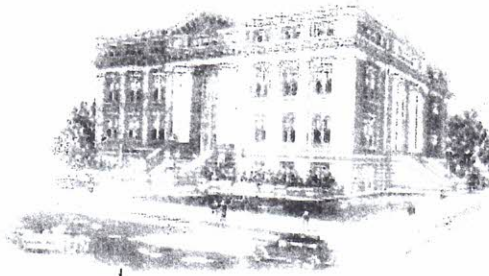


THE COUNTY OF HALL

Ray Powell, County Judge
512 West Main Street, Suite 4
Memphis, Texas 79245
Phone (806) 259-2511



Judy Roten
Administrative Assistant
Fax (806) 259-3083

PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10:00 AM, ON MONDAY, THE 14TH OF JULY, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF JUNE 9, 2025 AND THE CALLED MEETING OF JUNE 26, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. PRESENTATION FROM TODD LOONEY WITH AIRMEDCARE REGARDING THE BENEFITS OF MEMBERSHIP WITH THEIR COMPANY,
8. DISCUSS AND CONSIDER APPROVING THE CONTRACT AND RESOLUTION PRESENTED BY JOHN SCHAUMBURG WITH PANHANDLE REGIONAL PLANNING COMMISSION.
9. DISCUSS AND CONSIDER APPROVING A CONTRIBUTION TO MEALS ON WHEELS. JOSH TALLEY WILL APPEAR FOR MEMPHIS TEXAS MEALS ON WHEELS.
10. BEGIN BUDGET PLANNING FOR THE FISCAL YEAR OF 2025-2026.
11. PRESENTATION AND REQUEST FOR APPROVAL OF THE 100TH JUDICIAL DISTRICT ATTORNEY'S ASSET FOR FORFEITURE BUDGET FOR FY 2025-2026.
12. PRESENTATION AND REQUEST FOR APPROVAL OF THE 100TH JUDICIAL DISTRICT ATTORNEY'S PRE-TRIAL DIVERSION FUND BUDGET FOR FY 2025-2026.
13. DISCUSS, REVIEW AND VOTE TO RENEW HALL COUNTY EMPLOYEE'S HEALTH INSURANCE.
14. DISCUSS AND CONSIDER MAKING LUCHERYL SPEED FULL TIME.
15. DISCUSS AND NOMINATE CANDIDATES FOR HALL COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS.
16. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
17. DISCUSS AND APPROVE AN EXTENSION OF DISASTER DECLARATION COMMISSIONER'S COURT ORDER.
18. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
19. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
20. ADJOURNMENT.

WITNESS MY HAND THIS THE 9TH DAY OF JULY, 2025.

FILED 2025 JUL 9 AM 9:22
HALL COUNTY/DISTRICT CLERK

Patricia Snider

Ray Powell

RAY POWELL
HALL COUNTY COMMISSIONERS' COURT