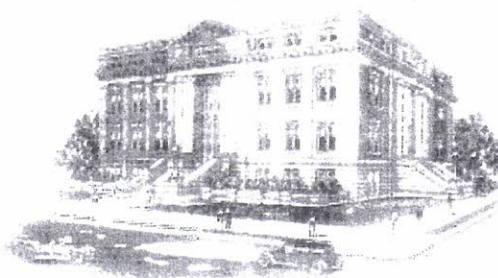


# THE COUNTY OF HALL

Ray Powell, County Judge  
512 West Main Street, Suite 4  
Memphis, Texas 79245  
Phone (806) 259-2511



Judy Roten  
Administrative Assistant  
Fax (806) 259-3083

## PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9<sup>TH</sup>, MEMPHIS, TEXAS, COMMENCING AT 10:00 A.M. ON MONDAY, THE 11TH OF AUGUST, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF JULY 14, 2025 AND THE CALLED MEETING OF JULY 31, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. PRESENTATION FROM JACE FRANCES REGARDING A GRANT PROGRAM FOR RURAL AMBULANCE SERVICE.
8. DISCUSS AND APPROVE THE CONTRACT BETWEEN HALL COUNTY SHERIFF AND CHILDRESS COUNTY.
9. DISCUSS AND APPROVE THE CONTRACT BETWEEN HALL COUNTY SHERIFF AND SECURUS TECHNOLOGIES FOR INMATE PHONE SERVICES.
10. DISCUSS AND APPROVE THE REAPPOINTMENT TERM FOR JUDGE WILLIS SMITH.
11. DISCUSS AND APPROVE THE RESOLUTION FOR THE MUTUAL AID AGREEMENT WITH PRPC.
12. DISCUSS AND NOMINATE CANDIDATES FOR HALL COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS.
13. DISCUSS AND CONSIDER APPROVING THE 2025-2026 BUDGET AND FILING THE APPROVED BUDGET WITH THE COUNTY CLERK'S OFFICE.
14. DISCUSS AND TAKE ACTION ON SETTING THE DATE OF AUGUST 25, 2025 FOR THE PUBLIC HEARING ON THE 2025-2026 BUDGET.
15. APPROVE THE LEGAL NOTICE OF SALARY INCREASES TO BE PUBLISHED IN THE RED RIVER SUN REQUIRED BY LAW.
16. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
17. DISCUSS AND APPROVE AN EXTENSION OF DISASTER DECLARATION COMMISSIONER'S COURT ORDER.
18. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
19. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
20. ADJOURNMENT.

WITNESS MY HAND THIS THE 7TH DAY OF AUGUST, 2025.

FILED 2025 AUG 7 AM 10:54  
HALL COUNTY/DISTRICT CLERK  
*Patricia Snider*

*Ray Powell*  
RAY POWELL  
HALL COUNTY COMMISSIONERS' COURT