

THE COUNTY OF HALL

Ray Powell, County Judge
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PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10 A.M. ON MONDAY, THE 9TH FEBRUARY, 2026, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF JANUARY 12, 2026.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. APPEARANCE BY DEANA SANTOS TO DISCUSS AN UPDATE ON HER COUNTY ROAD AND FENCE AND DESSERT WILLOW TREE.
8. DENISE FOSTER WITH FOSTER, LAMBERT & FOARD, LLC TO PRESENT THE HALL COUNTY AUDIT FOR 2024-2025.
9. DISCUSS AND CONSIDER LANCIUM'S REQUEST TO CLOSE A PORTION OF CR 4 WHERE LANCIUM OWNS THE LAND ON BOTH SIDES OF THE PROPERTY.
10. DISCUSS AND CONSIDER FARLEY TECH'S (JONATHAN FARLEY) PROPOSAL FOR INTERNET, PHONE AND EMAIL FOR HALL COUNTY. (SHERIFF HECK).
11. CONSIDER AND TAKE POSSIBLE ACTION TO APPROVE AN ORDINANCE OUTLAWING ABORTION AND DECLARING HALL COUNTY A SANCTUARY COUNTY FOR THE UNBORN.
12. DISCUSS AND CONSIDER BUDGET AMENDMENT FOR SHERIFF'S DEPUTIES.
13. DISCUSS AND APPROVE COUNTY EMPLOYEES TO ENROLL IN CYBER SECURITY TRAINING FROM TAC. APPROVAL IS REQUIRED FROM COMMISSIONER'S COURT TO SIGN UP FOR THE COURSE.
14. DISCUSS AND APPROVE THE TREASURER'S RECOMMENDATION FOR BUDGET AMENDMENT ON THE COURTHOUSE RESTORATION. (\$500,000 FOR ARCHITECT AND \$1,250,000 FOR EXPENSES).
15. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
16. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
17. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
18. ADJOURNMENT.

WITNESS MY HAND THIS THE 3RD FEBRUARY, 2026.

Ray Powell

RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

FILED 2026 FEB 3 PM 2:38
HALL COUNTY/DISTRICT CLERK

Patricia Snider