

THE COUNTY OF HALL

Ray Powell, County Judge
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PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10 A.M. ON MONDAY, THE 13TH OF JULY, 2026, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING JUNE 8, 2026 AND JUNE 25, 2026.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. APPEARANCE BY KATHY DAVENPORT WITH TAC REGARDING HALL COUNTY HEALTH INSURANCE FOR CURRENT EMPLOYEES AND PRESENTATION OF HEALTH INSURANCE FOR FUTURE RETIREES.
8. DISCUSSION AND POSSIBLE ACTION REGARDING CONCEPTUAL APPROVAL OF THE PROPOSED RELOCATION OF COUNTY ROAD CC, SUBJECT TO ENGINEERING REVIEW, LEGAL REVIEW, COMPLETION OF THE REPLACEMENT ROADWAY, AND COMPLIANCE WITH ALL APPLICABLE STATUTORY REQUIREMENTS FOR ANY FUTURE ABANDONMENT OR DISCONTINUANCE OF THE EXISTING ROADWAY.
9. DISCUSS AND APPROVE PARTICIPATION IN THE TAC FREE AI TRAINING COURSE.
10. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
11. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
12. DISCUSS AND CONSIDER APPROVING AN INTERLOCAL AGREEMENT PERTAINING TO AMBULANCE SERVICES BETWEEN HALL COUNTY TEXAS AND HALL COUNTY EMS.
13. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
14. ADJOURNMENT.

WITNESS MY HAND THIS THE 7TH DAY OF JULY, 2026.


RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

FILED 2026 JUL 7 PM4:19
HALL COUNTY/DISTRICT CLERK
