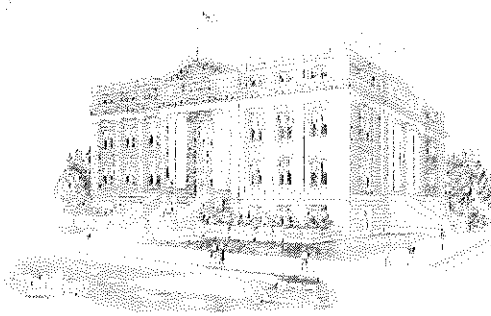


# THE COUNTY OF HALL

Ray Powell, County Judge  
512 West Main Street, Suite 4  
Memphis, Texas 79245  
Phone (806) 259-2511



Judy Roten  
Administrative Assistant  
Fax (806) 259-3083

## PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9<sup>TH</sup>, MEMPHIS, TEXAS, COMMENCING AT 10 A.M. ON MONDAY, THE 13TH OF APRIL, 2026, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF MARCH 9, 2026 AND MARCH 26, 2026.
4. REPORTS OF:
  - A. TREASURER
  - B. SHERIFF/EMC
  - C. ROAD & BRIDGE
  - D. TAX A/C
  - E. COUNTY CLERK
  - F. J.P. REPORTS
  - G. EXTENSION OFFICE
  - H. TAX APPRAISAL
  - I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. APPEARANCE BY DEANA SANTOS TO DISCUSS AN UPDATE ON HER COUNTY ROAD AND FENCE AND DESSERT WILLOW TREE
8. DISCUSS AND APPROVE THE PROCLAMATION STATING THAT THE MONTH OF APRIL, 2026, WILL BE DESIGNATED AS CHILD ABUSE PREVENTION MONTH IN HALL COUNTY.
9. DISCUSS AND CONSIDER ENTERING INTO AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF MEMPHIS AND THE HALL COUNTY SHERIFF'S OFFICE FOR LAW ENFORCEMENT SERVICES WITHIN THE CITY LIMITS.
10. DISCUSS AND REVIEW PRESENTATION FROM REGINA VIETH WITH COMBINED CHUBB COMPANY ON SUPPLEMENTAL INSURANCE.
11. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY ON).
12. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
13. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
14. ADJOURNMENT.

WITNESS MY HAND THIS THE 7TH DAY OF APRIL, 2026.

*Ray Powell*

RAY POWELL  
HALL COUNTY COMMISSIONERS' COURT

FILED 2026 APR 7 PM 3:06  
HALL COUNTY/DISTRICT CLERK

*Patricia Snider*