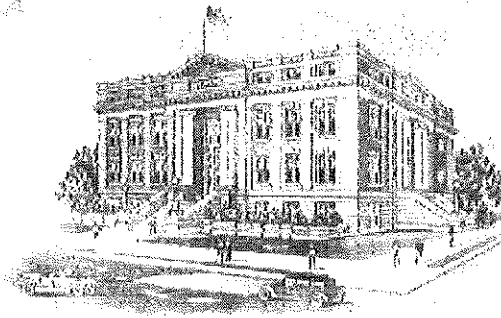


# THE COUNTY OF HALL

Ray Powell, County Judge  
512 West Main Street, Suite 4  
Memphis, Texas 79245  
Phone (806) 259-2511



Judy Roten  
Administrative Assistant  
Fax (806) 259-3083

## PUBLIC NOTICE OF MEETING

TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9<sup>TH</sup>, MEMPHIS, TEXAS, COMMENCING AT 10:00 AM, ON MONDAY, THE 14TH OF APRIL, 2025, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

### BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF MARCH 10, 2025 AND THE CALLED MEETING OF MARCH 27, 2025 REGARDING THE COURTHOUSE RESTORATION UPDATE FROM PREMIER COMMERCIAL GROUP.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. PRESENTATION FROM JERRI GLOVER FROM PANHANDLE REGIONAL PLANNING COMMISSION, DISPUTE RESOLUTION CENTER, DISPUTE RESOLUTION CENTER REGARDING SERVICES OFFERED.
8. APPROVE THE PROCLAMATION STATING THAT APRIL, 2025, TO BE CHILD ABUSE PREVENTION IN HALL COUNTY.
9. DISCUSS AND APPROVE THE JOINT ELECTION WITH THE CITY OF ESTELLINE, CITY OF MEMPHIS AND THE CITY OF TURKEY MAY 3, 2025.
10. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY OFF).
11. DISCUSS AND TAKE ACTION NECESSARY REGARDING RESTORATION OF HALL COUNTY COURTHOUSE.
12. EXECUTIVE SESSION: GOVERNMENT CODE #551 OF THE OPEN MEETING ACT PERMITS THE SESSION TO BE CLOSED TO THE PUBLIC. UNDER SECTON 551.087, JENNIFER KENNEDY, LANCIUM: TO DISCUSS POSSIBLE INVESTMENT IN HALL COUNTY
13. TAKE ACTION FROM EXECUTIVE SESSION
14. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
15. ADJOURNMENT.

WITNESS MY HAND THIS THE 9TH DAY OF APRIL, 2025.

A handwritten signature in black ink that reads "Ray Powell". The signature is written over a horizontal line.

RAY POWELL  
HALL COUNTY COMMISSIONERS' COURT

FILED 2025 APR 10 PM 01:24  
HALL COUNTY/DISTRICT CLERK

A handwritten signature in black ink that reads "Patricia Snider".