

Ray Powell, County Judge 512 W. Main St., Suite 4 Memphis, Texas 79245 Phone (806) 259-2511

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## **Public Notice of Meeting**

TAKE NOTICE THAT A MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE, MEMPHIS, TEXAS

(Alternate meeting place: District Courtroom on 3<sup>rd</sup> Floor of Courthouse, Memphis, Texas)
COMMENCING AT 10:00 O'CLOCK A. M. ON MONDAY, THE 14TH DAY OF NOVEMBER, 2022
TO CONSIDER AND ACT UPON

ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT, INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA)
Bill signing by Commissioners at 8:30 A. M. before Commissioners' Court meeting at 10:00 A.M.

- 1. OPENING PRAYER.
- 2. APPROVAL OF MINUTES OF THE REGULAR MEETING OF OCTOBER 11, 2022.
- 3. REPORTS OF:
  - A. TREASURER
- D. TAX A/C

G. EXTENSION OFFICE

- B. SHERIFF/EMC
- E. COUNTY CLERK
- H. TAX APPRAISAL

- C. ROAD & BRIDGE
- F. J. P. REPORTS, PRECINCTS
- I. JUDGE'S REPORT

- 5. APPROVE REPORTS.
- 6 APPROVE PAYMENT OF BILLS.
- 7. DISCUSSION AND/OR ACTION ON BURN BAN. (Currently ON AS OF 10-11-22)
- 8. TAKE ACTION ON CANVASSING OF VOTES FROM GENERAL ELECTION OF NOVEMBER 8, 2022.
- 9. DISCUSS AND CONSIDER CHANGE OF DATE OF DECEMBER COMMISSIONERS COURT MEETING TO TUESDAY, DECEMBER  $13^{\rm TH}$ , FOR EMPLOYEES' APPRECIATION LUNCHEON ON DECEMBER  $13^{\rm TH}$ .
- 10. NICOLE MOORE WITH PANHANDLE REGIONAL PLANNING COMMISSION TO DISCUSS AVAILABLE FUNDING OPPORTUNITIES WITH AMERICAN RESCUE PLAN PROGRAM (ARP).
- 11. DISCUSS AND CONSIDER APPROVAL OF FUNDING FROM AMERICAN RESCUE PLAN FOR SPECIFIC PROJECTS.
- 12. DISCUSS AND TAKE ACTION ON APPROVAL OF HOLIDAY CALENDAR FOR 2023.
- 13. PRESENTATION AND REQUEST FOR APPROVAL OF THE 100<sup>TH</sup> JUDICIAL DISTRICT CHAPTER 59 ASSET FORFEITURE REPORT FOR 2021-2022.
- DISCUSS AND TAKE ACTION ON APPROVAL OF ENROLLMENT OF COUNTY'S EMPLOYEES IN CYBERSECURITY COURSE FOR 2023.
- 15. ADDDRES AND CONSIDER COURTHOUSE RESTORATION AND/OR MAINTENANCE PLAN FROM RESULTS OF ELECTION.
- 16. DISCUSS AND CONSIDER RENEWAL OF MEMBERSHIP IN NACo FOR 2023.
- 17. DISCUSS, CONSIDER, AND TAKE NECESSARY ACTION ON USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP OR HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
- 18. PUBLIC COMMENTS.
- 19. ADJOURNMENT.

WITNESS MY HAND THIS THE 9<sup>TH</sup> DAY OF NOVEMBER, 2022.

RAY POWELL, CHAIRMAN

HALL COUNTY COMMISSIONERS' COURT

FILED 2022 NOV 9 AM 11:38
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