HALL COUNTY TEXAS

BUDGET

October 1, 2020

through

September 30, 2021

TO BE ADOPTED AT REGULAR COMMISSIONERS' COURT MEETING MONDAY, SEPTEMBER 14, 2020 AT 10:00 A. M.

PROPOSED BUDGET FOR ADOPTION <u>SEPTEMBER 14</u>, <u>2020</u>

HALL COUNTY BUDGET

October 1, 2020 - September 30, 2021

| THIS BUDGET WILL RAISE MORE REPROPERTY TAXES THAN LAST YEAR AN AMOUNT OF \$ 121,561 7.157 PERCENT INCREASE FROM BUDGET. THE PROPERTY TAX REPROPERTY TAX REPROPERTY ADDEROLL THIS YEAR IS \$0. | 'S BUDGET BY WHICH IS A LAST YEAR'S VENUE TO BE |
|--|---|
| COMMISSIONERS RECORDED VOTE | |
| VOTING ON THE ADOPTION OF THE | BUDGET: |
| PRECINCT 1 - WINFRED MCQUER PRECINCT 2 - TERRY LINDSEY PRECINCT 3 - GARY PROFFITT PRECINCT 4 – TROY GLOVER COUNTY JUDGE, RAY POWELL | EN |
| COUNTY PROPERTY TAX RATE INFO | RMATION: |
| PRECEDING FISCAL YEAR | .734900/\$100 |
| CURRENT FISCAL YEAR | .716000/\$100 |
| CURRENT NO-NEW TAX RATE | .662773/\$100 |
| CURRENT VOTER APPROVAL | |
| TAX RATE | .716185/\$100 |

PROPOSED BUDGET ADOPTED, <u>SEPTEMBER</u> 14, 2020

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HALL COUNTY BUDGET CURRENT TAX COLLECTION HISTORY COUNTY-WIDE LEVELS

| TAX ROLL | ASSESSED | TOTAL | TOTAL |
|-------------|-------------|----------|------------|
| <u>YEAR</u> | VALUATION | TAX RATE | TAX LEVIES |
| 2011-2012 | 154,555,260 | 0.742 | 1,146,800 |
| 2012-2013 | 164,757,690 | 0.748 | 1,232,387 |
| 2013-2014 | 178,618,246 | 0.742 | 1,325,347 |
| 2014-2015 | 218,071,712 | 0.6588 | 1,436,656 |
| 2015-2016 | 237,911,950 | 0.6547 | 1,557,609 |
| 2016-2017 | 238,268,640 | 0.6700 | 1,596,400 |
| 2017-2018 | 234,434,420 | 0.7094 | 1,663,077 |
| 2018-2019 | 241,908,270 | 0.7298 | 1,765,446 |
| 2019-2020 | 252,752,060 | 0.7349 | 1,857,474 |
| 2020-2021 | 276,401,630 | 0.7160 | 1,979,035 |

\$276,401,630 DIVIDED BY 100 X .7160 = \$1,979,035 ESTIMATED PER CENT OF COLLECTION FOR \$1,979,035 IS ESTIMATED AMOUNT FOR BUDGET

2020-2021 .7160%

| | 2019-2020 % OF .7349 | 2019-2020 % of taxes | 2020-2021 <u>% OF .7160</u> | 2020-2021 <u>% OF TAXES</u> |
|----------------|-------------------------|-------------------------|--------------------------------|--------------------------------|
| JURY FUND | 0.0439 | 5.98 | 0.0405 | 5.65 |
| COURTHOUSE | 0.0517 | 7.04 | 0.0476 | 6.65 |
| JAIL | 0.1525 | 20.75 | 0.1345 | 18.78 |
| GENERAL FUND | 0.3434 | 46.72 | 0.3498 | 48.86 |
| R & B (TAX) | 0.1434 | <u>19.51</u> | 0.1436 | 20.06 |
| TOTAL TAX RATE | 0.7349 | 100.00 | 0.7160 | 100.00 |

RECAP REVENUES AND APPROPRIATIONS BUDGET YEAR OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

| <u>FUND</u> | ESTIMATED | APPROPRIATIONS | EXCESS |
|------------------|------------------|-----------------------|---------------|
| | REVENUES | | REVENUE |
| | 2020-2021 | <u>2020-2021</u> | |
| JURY | \$ 111,864 | 111,864 | 0 |
| COURTHOUSE | 131,582 | 131,582 | 0 |
| JAIL | 371,581 | 371,581 | 0 |
| GENERAL | 1,346,389 | 1,346,389 | 0 |
| R & B (AUTO&TAX) | 537,049 | 537,049 | 0 |
| LATERAL ROAD | 15,500 | 15,500 | 0 |
| LAW LIBRARY | <u>1,500</u> | <u>1,500</u> | <u>0</u> |
| | <u>2,515,465</u> | 2,515,465 | <u>0</u> |
| | \$ | | 0 |

SOURCES OF ESTIMATED REVENUES

| TAXES (AD VAL, JAIL, J | URY,CH, R & B) | | \$ 1,979,035 |
|--------------------------------|------------------|-------|------------------|
| TAGS | (GEN) | | 6,500 |
| CLERK FEES | (GEN) | | 90,000 |
| SHERIFF'S FEES | (GEN) | | 12,400 |
| CO ATTY FEES | (GEN) | | 15,000 |
| COUNTY JUDGE FEES | (GEN) | | 60 |
| TREAS FEES | (GEN) | | 3,600 |
| FINES | (GEN) | | 90,000 |
| LIQUOR TAX | (GEN) | | 1,200 |
| INTEREST | (GEN) | | 30,000 |
| R & B (AUTO REG). | (GEN) | | 140,000 |
| JP#1JBSF (GEN) | | | 370 |
| T/A COMM LIC | | | 22,000 |
| LAW LIBRARY FEES | | | 1,500 |
| FROM STATE - JUDGE'S | SAL SUPP. (GEN) | | 25,200 |
| FROM STATE- CO ATTY | | | 28,000 |
| FROM STATE - LATERAL | L ROAD | | 15,500 |
| JAIL - PHONE | | (GEN) | 100 |
| APPRAISAL DISTRICT-R | ENT | (GEN) | 6,000 |
| INDIGENT DEFENSE REI | MB | (GEN) | 17,000 |
| DISPATCH FEES FROM | CITY | (GEN) | 0 |
| GROSS WEIGHT & AXLE | | (GEN) | 17,000 |
| PRE-TRIAL DIVERSIONS | į. | (GEN) | 15,000 |
| | | | \$ 2,515,465 |
| | | | \$ -2,515,465 |
| | SURPLUS OR DEFIC | IT | \$ 0 |
| | SURPLUS OR DEFIC | IT | |

JURY FUND

ESTIMATED REVENUES AND APPROPRIATIONS

BUDGET YEAR OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

TAX RATE

| | | 5.65 | |
|--|----------------------|------|-----------|
| CURRENT TAXES TOTAL ESTIMATED REVENUES | | | 111,864 |
| | | | 111,864 |
| | | | 2020-2021 |
| SALARY, COURT REPORTER | | | 11,888 |
| EXPENSES, COURT REPORTER | | | 5,100 |
| EXPENSES, COURT REPORTER (RE-IM | B) | | 1,000 |
| SALARY, D A SECRETARY | | | 3,227 |
| SALARY, COURT ADMINISTRATOR | | | 5,593 |
| EXPENSE, COURT ADM. (RE-IMB) | | | 600 |
| RETIREMENT | | | 2,400 |
| S. S. TAXES & MEDICARE | | | 1,669 |
| HOSPITALIZATION INSURANCE | | | 6,000 |
| JURORS | | | 4,000 |
| JUDICIAL ASSESSMENT | | | 355 |
| JUVENILE BOARD | | | 1,112 |
| APPOINTED ATTORNEYS' FEES | | | 50,000 |
| JUVENILE EXPENSES | | | 7,800 |
| JUVENILE PHONE (moved from CC) | | | 1,200 |
| OFFICE SUPPLIES | | | 370 |
| POSTAGE | | | 500 |
| DD. A. SALARY SUPPLEMENT | | | 1,104 |
| CASE MANAGEMENT SOFTWARE | | | 3,546 |
| DISTRICT JUDGE UTILITIES EXPENSE | | | 2,400 |
| JUVENILE VEHICLE LEASE EXPENSE | | | 2,000 |
| | | | |
| | TOTAL APPROPRIATIONS | \$ | 111,864 |
| | SURPLUS OR DEFICIT | \$ | 0 |

ESTIMATED REVENUES AND APPROPRIATIONS OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021 COURTHOUSE AND JAIL FUND

| ESTIMATED REVENUES - COURTHOUSE CURRENT TAXES TOTAL REVENUES | TAX RATE CH | 6.65 \$ \$ | 2020-2021 131,582 131,582 0 |
|---|----------------|--------------------|--|
| APPROPRIATIONS, COURTHOUSE SALARY CUSTODIAN EXTRA LABOR (CONTRACT) HEALTH INSURANCE RETIREMENT S & MEDICARE TAXES UTILITIES SUPPLIES REPAIRS & MAINTENANCE ELEVATOR MAINTENANCE FLAG SERVICE TAC - CIRA WEBSITE COUNTY COMPUTER MAINTENANCE 4 WINDSTREAM LINES | | \$ | 22,045 1,000 10,177 2,324 1,686 16,000 3,665 45,000 2,800 210 1,675 9,000 16,000 |
| WINDSTREAM MAINTENANCE TOTAL COURTHOUSE SURPLUS OR DEFICIT | | \$ \$ | 131,582 0 |
| ESTIMATED REVENUES JAIL CURRENT TAXES TOTAL REVENUES | TAX RATE JAIL: | <u>18.78</u> \$ | 20-21 <u>371,581</u> 371,581 |
| APPROPRIATIONS, JAIL SALARY, JAIL ADMINISTRATOR SALARY, JAILER #1 SALARY, JAILER #2 SALARY, JAILER #3 SALARY, JAILER #4 HOLIDAY PAY - JAILERS/DISPATCHERS OVERTIME PAY FOR JAILERS HOSPITALIZATION INSURANCE CELL PHONE JAIL ADM. & JAILER #1 RETIREMENT S & MEDICARE TAXES | | | 34,060 27,516 26,000 26,000 5,800 12,000 40,708 1,000 13,847 10,050 |
| UTILITIES TELEPHONE INTERNET SERVICE MEALS FOR PRISONERS MEDICAL EXPENSE FOR PRISONERS SUPPLIES, BEDDING, EQUIPT., CLOTHING INMATES HELD IN CHILDRESS JAIL MENTAL EVALUATIONS UNIFORM SHIRTS REPAIR AND MAINTENANCE LEASE RICOH PRINTER TRAINING | | | 11,000 2,400 5,000 19,000 20,000 8,000 90,000 7,500 500 8,000 1,200 2,000 |
| TOTAL JAIL SURPLUS OR DEFICIT | PG 4 | \$ \$ | 371,581 0 |

GENERAL FUND

ESTIMATED REVENUES AND APPROPRIATIONS BUDGET YEAR

| · | AX RATE | 48.86 | |
|---|---------|-------|-----------|
| ' | AX RATE | 40.00 | BUDGET |
| | | | 2020-2021 |
| ESTIMATED REVENUES | | | 2020-2021 |
| CURRENT TAXES | | \$ | 949,959 |
| TAX COLLECTOR FEES (TAGS) | | Ψ | 6,500 |
| COUNTY-DISTRICT CLERK FEES AND FINES | | | 90,000 |
| FINES | | | 90,000 |
| FEES OF OFFICE | | | 48,060 |
| LIQUOR TAX | | | 1,200 |
| T/A COMM LIC FEES | | | 22,000 |
| INTEREST | | | 30,000 |
| FROM STATE - JUDGE'S SALARY SUPPLEMEN | Т | | 25,200 |
| FROM STATE - COUNTY ATTY'S SALARY SUPP | | | 28,000 |
| INDIGENT DEFENSE GRANT | | | 17,000 |
| JP#1&JP#4 JBSF | | | 370 |
| JAIL PHONE | | | 100 |
| APPRAISAL DISTRICT | | | 6,000 |
| A TO NOTE DIOTAGE | | | 0,000 |
| PRE-TRIAL DIVERSIONS | | | 15,000 |
| GROSS WEIGHT & AXLE | | | 17,000 |
| TOTAL ESTIMATED REVENUES | | \$ | 1,346,389 |
| | | | .,, |
| <u>APPROPRIATIONS</u> | | | |
| COUNTY ATTORNEY | | \$ | 91,193 |
| COUNTY-DISTRICT CLERK | | | 129,442 |
| COUNTY JUDGE | | | 110,807 |
| COUNTY TREASURER | | | 57,748 |
| COMMISSIONERS' COURT | | | 294,593 |
| VETERANS SERVICE OFFICERS | | | 2,000 |
| DEPT. OF PUBLIC SAFETY | | | 1,000 |
| EXTENSION SERVICE | | | 60,656 |
| JUSTICE OF PEACE #1 | | | 89,019 |
| JUSTICE OF PEACE #4 | | | 21,439 |
| SHERIFF'S OFFICE | | | 389,887 |
| SOCIAL SERVICES | | | 22,512 |
| TAX COLLECTOR | | | 66,367 |
| EMERGENCY MANAGEMENT COORDINATOR | | | 9,726 |
| TOTAL APPROPRIATIONS | | \$ | 1,346,389 |
| | | * | , , |
| SURPLUS OR DEFICIT | | \$ | 0 |

GENERAL FUND APPROPRIATIONS

BY DEPARTMENT BUDGET YEAR

| COUNTY ATTORNEY SALARY, ATTORNEY BASE PAY \$22,500 STATE SUPPLEMENT HOSPITALIZATION INSURANCE RETIREMENT S S TAXES & MEDICARE TAXES SUPPLIES COUNTY ATTY COURSE - REGISTRATION (MEALS & HOTEL) POSTAGE, PHONE, FAX BOND 1-17 PROFESSIONAL DUES | \$ BUDGET 2020-2021 38,704 28,000 10,177 7,031 5,103 350 1,500 75 178 75 |
|---|---|
| TOTAL COUNTY ATTORNEY | \$ 91,193 |
| COUNTY AND DISTRICT CLERK SALARY, CO/DIST CLERK - BASE \$22,500. SALARY, DEPUTY - BASE \$16,100. SALARY PART-TIME BASE \$7.75 HRLY RETIREMENT S S & MEDICARE TAXES HOSPITALIZATION INSURANCE SUPPLIES ASSOC. DUES, TRAVEL, ERROR & OMISSIONS INS. & BONDS ELECTION EXPENSE READER/PRINTER EXPENSE BONDS CLERK COMPUTER MAINTENANCE 2 COMPUTERS HAVA MATCH - VOTING EQUIPT. TOTAL COUNTY AND DISTRICT CLERK COUNTY JUDGE SALARY, JUDGE BASE \$22,500 STATE SUPPLEMENT JUVENILE BOARD SALARY, ASSISTANT BASE \$16,100 HEALTH INSURANCE - JUDGE LIFE INSURANCE - ASSISTANT | \$ 2020-2021 23,640 22,581 5,000 5,399 3,918 20,354 2,550 3,000 8,500 3,500 12,000 3,000 16,000 129,442 2020-2021 29,402 25,200 1,700 25,433 10,177 125 |
| RETIREMENT S S & MEDICARE TAXES TRAVEL EXPENSE & SCHOOLS TRAVEL EXPENSE FOR BUSINESS MEETINGS SUPPLIES & MISCELLANEOUS ASSOCIATION DUES | 8,617 6,253 1,500 600 1,600 200 |

GENERAL FUND APPROPRIATIONS BY DEPARTMENT (CONTINUED) BUDGET YEAR 2020-2021

| OCTOBER 1, 2020 TIMOGOTI CEI TEMBER 00, 2021 | | DUD 0 = = |
|---|-----------|---------------|
| | | BUDGET |
| COUNTY TREASURER | | 2020-2021 |
| SALARY BASE \$22,500 | | 33,193 |
| RETIREMENT | | 3,499 |
| S S & MEDICARE TAX | | 2,539 |
| HOSPITALIZATION INSURANCE | \$ | 10,177 |
| SUPPLIES & EQUIPMENT | | 1,500 |
| ASSOC. DUES, CONV. & TRAVEL | | 2,340 |
| TECHNOLOGY | | 4,500 |
| TOTAL COUNTY TREASURER | \$ | 57,748 |
| COMMISSIONERS COURT VETERANS SERVICE OFFICER | | 2020-2021 |
| FUEL | | 700 |
| EDUCATION | | 900 |
| SUPPLIES | | 400 |
| SUPPLIES | | 400 |
| | _ | - Contraction |
| TOTAL VETERANS SERVICE OFFICER | | 2,000 |
| SALARIES, COMMISSIONERS | | |
| PRT. #1 (1/2) BASE \$5,900 (3 MOS.) | | 1,790 |
| PCT. #1 NEW COMMISIONER (9 MOS) | | 4,425 |
| PCT. #2 (1/2) BASE \$5,900 | | 9,080 |
| PCT. #3 (1/2) BASE \$5.900 | | 7,159 |
| PCT. #4 (1/2) BASE \$5,900 | | 6,270 |
| RETIREMENT | | 3,026 |
| HOSPITALIZATION INSURANCE | | 3,020 |
| PREMIUM 1/2 COMM. CT PCTS. 2,3,4 | | 15,266 |
| 1/2 9 MOS. COMM PCT. 1 | | 3,816 |
| LIFE INS. PCT. #1 (3 MOS.) | | 3,818 |
| S S & MEDICARETAXES | | |
| | | 2,197 |
| WORKER'S COMPENSATION | | 12,000 |
| ASSOCIATIONAL DUES | | 3,350 |
| MASS NOTIFICATION FEES | | 320 |
| ADVERTISING | | 2,500 |
| AUDIT AND DATA PROCESSING | | 18,500 |
| INSURANCE | | 40,000 |
| UNEMPLOYMENT INSURANCE | | 7,000 |
| TAX APPRAISAL ASSESSMENT | | 66,141 |
| SUPPLIES | | 2,000 |
| POSTAGE | | 6,000 |
| CONTINGENCY FUND | | 68,000 |
| TRAVEL EXPENSES AND SCHOOLS | | 4,800 |
| DISHONESTY BOND | | 661 |
| BONDS 2 COMMISSIONERS | | 356 |
| PAYMENT TOWARD DPS ADM. OFFCE MGR. | | 2,000 |
| PUBLIC DEFENDER INSURANCE PREMIUM | | 1,000 |
| PANHANDLE WATER PLANNING COMMISSION | | 230 |
| REDISTRICTING FEE | | 5,000 |
| PAST YR. EXPENDITURES LEGISLATIVE AND ADMINISTRATIVE ACTIVITIES | | 0 |
| PROPOSED EXPENDITURES FOR LEGISLATIVE & ADMINISTRATIVE ACTIV. | | 0 |
| WEB HOSTING | | 1,675 |
| TOTAL COMMISSIONERS' COURT | \$ | 294,593 |
| | | 2,000 |
| | \$ | 2,000 |
| DC 7 | Φ | 230,533 |

GENERAL FUND APPROPRIATIONS BY DEPARTMENT (CONTINUED) BUDGET YEAR

| EXTENSION SERVICE SALARY, COUNTY AGENT TRAVEL REIMBURSEMENTS (AGENT) VEHICLE ALLOWANCE SALARY, FAMILY SCIENCE AGENT TRAVEL, FAMILY SCIENCE AGENT PROF. DEV AG AGENT PROF. DEV FCS AGENT S & MEDICARE TAX SUPPLIES SECRETARY (PART-TIME) RETIREMENT - SECRETARY | \$ BUDGET 2020-2021 10,642 14,000 7,200 5,218 6,090 400 300 3,115 900 11,571 1,220 |
|--|---|
| TOTAL EXTENSION SERVICE | \$ 60,656 |
| JUSTICE OF THE PEACE #1, 2, 3 SALARY, J. P. BASE \$18,000 EXPENSE ACCOUNT CELL PHONE PARTIAL PAYMENT SALARY, CLERK BASE \$16,100 S S & MEDICARE TAX RETIREMENT HOSPITALIZATION INSURANCE SUPPLIES AND EQUIPMENT ASSOCIATIONAL DUES TRAVEL & SCHOOLS LGS SOFTWARE ATTORNEY COLLECTION FEES TOTAL J. P. #1, 2, 3 | \$ 2020-2021 21,341 1,282 480 19,139 3,231 4,452 20,354 1,500 200 2,000 5,040 10,000 89,019 |
| JUSTICE OF THE PEACE #4 SALARY J. P. BASE \$5,625 | 2020-2021 8,006 |
| S S & MEDICARE TAXES | 612 |
| RETIREMENT HOSPITALIZATION INSURANCE | 844 10,177 |
| SUPPLIES | 250 |
| TELEPHONE | 1,000 |
| TRAVEL EXPENSES & SCHOOLS | 500 |
| ASSOCIATIONAL DUES BOND | 50 |
| TOTAL J. P. #4 | \$ 21,439 |

GENERAL FUND APPROPRIATIONS BY DEPARTMENT (CONTINUED) BUDGET YEAR 2020-2021 OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

| LAW LIBRARY ESTIMATED REVENUES (FEES) TOTAL ESTIMATED REVENUES | \$ <u>1,500</u> 1,500 |
|--|-----------------------------|
| ESTIMATED APPROPRIATIONS | |
| BOOKS | 1,500 |
| TOTAL APPROPRIATIONS | \$ <u>-1,500</u> |
| SURPLUS OR DEFICIT | 0 |

GENERAL FUND APPROPRIATIONS BY DEPARTMENT (CONTINUED) BUDGET YEAR 2020-2021

| | | | | BUDGET |
|--|-------------------|----------------------|----|------------------|
| SHERIFF'S OFFICE | | | | 2020-2021 |
| SALARY | SHERIFF | BASE \$27,500 | \$ | 42,130 |
| SALARY | 1ST DEPUTY | BASE \$26,500 | | 32,000 |
| SALARY | | BASE \$24,500 | | 30,000 |
| SALARY | 3RD DEPUTY | BASE \$23,500 | | 30,000 |
| SALARY | SECRETARY | BASE \$16,100 | | 18,643 |
| HOLIDAY PAY FOR DEPUTIES | | | | 7,850 |
| OVERTIME PAY FOR DEPUTIES | | | | 7,860 |
| S S & MEDICARE TAXES | | | | 12,889 |
| RETIREMENT | | | | 17,758 |
| HOSPITALIZATION INSURANCE | | | | 50,885 |
| INSURANCE, LIABILITY | | | | 15,030 |
| AMMUNITION/TACTICAL EQUIPT. | | | | 1,000 |
| ISSUE UNIFORMS/EQUIPMENT | | | | 1,600 |
| VEHICLE EXPENSE & FUEL | | | | 45,000 |
| TRAVEL OTHER, EQUIPMENT & INMATE | TRANSPORT | | | 1,000 |
| STALKER RADAR EQUIPMENT LEASE | | | | 2,300 |
| REPAIR AND MAINTENANCE (RADIO TOW | VER ONLY) | | | 1,500 |
| SUPPLIES, RADIO REPAIR, CITATION | FORMS | | | 3,400 |
| ASSOCIATIONAL DUES, CONFERENCES | | | | 1,100 |
| CopSync DATA EQUIPMENT | | | | 2,940 |
| & AT&T \$189.95 PER MO. | | | | 6,652 |
| + CELL PHONES | | | | 100 802 925 20 |
| BOND SHERIFF | | | | 178 |
| PARIS LICENSE | | | | 200 |
| PRPC COMMUNICATION SYSTEM | | | | 2,400 |
| CIRA INTERNET EMAIL = E CARDS | | | | 290 |
| BOB WILLS (EXPENSE & SUPPLIES) | | | | 400 |
| COPIER | | | | 1,560 |
| CAMERAS & RADIO EQUIPT. LEASE | | | | 8,327 |
| WATCH GUARD MAINTENANCE | | | | 3,775 |
| 4 NEW VEHICLES | | | | 40,320 |
| CRIME STAR | | | | 900 |
| TOTAL SHERIFF'S OFFICE | | | \$ | 389,887 |
| | | | • | , |
| EMERGENCY MANAGEMENT COORDINATOR | 2 | | | 2020-2021 |
| SALARY | - | | \$ | 6,960 |
| SS & MEDICARE TAX | | | | 532 |
| RETIREMENT | | | | 734 |
| TRAVEL EXPENSE | | | | 1,000 |
| SUPPLIES | | | | 500 |
| | | | \$ | 9,726 |
| DEDT OF BURLIO CAFETY | | | - | |
| DEPT. OF PUBLIC SAFETY UTILITIES | | | | <u>2020-2021</u> |
| With the late of t | | | 7 | 1,000 |
| TOTAL DPS | | | \$ | 1,000 |

GENERAL FUND APPROPRIATIONS BY DEPARTMENT (CONT'D) BUDGET YEAR OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

| TAX ASSESSOR/COLLECTOR | | BUDGET |
|---------------------------------------|----|-----------|
| | | 2020-2021 |
| SALARY, TAX COLLECTOR - BASE \$22,500 | \$ | 26,543 |
| SALARY, DEPUTY CLERK BASE \$16,100 | | 17,021 |
| HOSPITALIZATION INSURANCE (2) | | 10,177 |
| LIFE INSURANCE CLERK | | 125 |
| RETIREMENT | | 4,592 |
| S S & MEDICARE TAX | | 3,333 |
| SUPPLIES | | 1,000 |
| ASSOCIATIONAL DUES | | 220 |
| DATA PROCESSING | | 1,000 |
| TRAVEL AND SCHOOLS | | 2,000 |
| BOND - COUNTY TO 12-31-18 | | 178 |
| BOND - STATE TO 12-31-18 | ×- | 178 |
| TOTAL TAX ASSESSOR/COLLECTOR | \$ | 66,367 |

| SOCIAL SERVICES | 2020-2021 |
|---|--------------|
| INDIGENT CARE & BURIAL | 6,000 |
| AUTOPSIES | 7,000 |
| TEXAS PANHANDLE CENTERS | 500 |
| LIBRARIES (MEMPHIS) | 500 |
| (TURKEY) | 500 |
| FIRE DEPARTMENT - MEMPHIS | 3,000 |
| FIRE DEPARTMENT - TURKEY | 2,000 |
| FOOD BANK | 500 |
| HALL COUNTY SENIOR CITIZENS' FELLOWSHIP | 700 |
| TURKEY SENIOR CITIZENS | 300 |
| HALL CO. HERITAGE HALL | 1,000 |
| HOME DELIVERED MEALS - MEMPHIS - GRANT | 256 |
| HOME DELIVERED MEALS - TRI-COUNTY - GRANT | 256 |
| TOTAL SOCIAL SERVICES | \$ 22,512 |

ESTIMATED REVENUES & APPROPRIATIONS ROAD AND BRIDGE FUND BUDGET YEAR

| | Percentage of taxes | 20.06 | |
|------------------------------------|---------------------|-------|--------------|
| | 3 | | BUDGET |
| ESTIMATED REVENUES | | | 2020-2021 |
| CURRENT TAXES (R& B) | | \$ | 397,049 |
| AUTO REGISTRATION | | | 140,000 |
| TOTAL REVENUES | | \$ | 537,049 |
| APPROPRIATIONS | | | 2020-2021 |
| SALARY, CREW | | | |
| PREC #1 BASE \$26,000 | | \$ | 29,910 |
| Cell Phone | | | 1,000 |
| PREC #2 BASE \$26,000 | | | 28,320 |
| Cell Phone | | | 1,000 |
| PREC #3 BASE \$,26,000 | | | 28,174 |
| Cell Phone | | | 1,000 |
| PREC #4 BASE \$26,000 | | | 28,699 |
| Cell Phone | | | 1,000 |
| EXTRA LABOR | | | 18,000 |
| SALARY - COMMISSIONERS (1/2) | | | |
| PREC #1 BASE \$5,900 (3 MOS.) | | | 1,790 |
| Travel | | | 1,359 |
| PREC. #1 NEW COMMISSIONER | | | 4,425 |
| Travel | | | 4,078 |
| PREC #2 BASE \$5,900 | | | 9,080 |
| Travel | | | 5,437 |
| PREC. #3 BASE \$5,900 | | | 7,159 |
| Travel | | | 5,437 |
| PREC #4 BASE \$5,900 | | | 6,270 |
| Travel | | | 5,437 |
| HOSPITALIZATION INSURANCE | | | 40,708 |
| 1/2 3 COMMISSIONERS | | | 15,266 |
| NEW COMMISSIONER PCT. 1 1/2 | | | 3,816 |
| RETIREMENT (CREW, COMM & TRAVEL) | | | 19,770 |
| S S & MEDICARE TAX | | | |
| CREW, COMM & TRAVEL | | | 14,347 |
| UTILITIES | | | 7,900 |
| SUPPLIES - REPAIR & MAINTENANCE | | | 79,200 |
| FUEL | | | 45,000 |
| ROAD & BRIDGE SIGNS | | | 10,000 |
| ALCOHOL & DRUG TESTING | | | 295 |
| AMERICAN NATIONAL LEASING | | | 105,955 |
| BONDS | | | 356 |
| 2018 PICKUP PCT 1 | | 190 | <u>6,830</u> |
| TOTAL APPROPRIATIONS | | \$ | 537,049 |
| SURPLUS OR DEFICIT | | | 0 |

LATERAL ROAD FUND ESTIMATED REVENUES AND APPROPRIATIONS BUDGET YEAR

| | | BUDGET |
|--------------------------|-----------|---------------|
| ESTIMATED REVENUES | | 2020-2021 |
| STATE LATERAL ROAD FUNDS | <u>\$</u> | <u>15,500</u> |
| TOTAL REVENUES | \$ | 15,500 |
| ADDDODDIATIONS | | |
| APPROPRIATIONS FUEL | \$ | <u>15,500</u> |
| | | |
| TOTAL APPROPRIATIONS | \$ | 15,500 |
| SURPLUS OR DEFICIT | \$ | 0 |

| TOTAL TAXES LIQUOR TAX SHERIFF FEES CO. ATTORNEY FEES COUNTY CLERK FEES COUNTY TREAS. FEES COUNTY JUDGE FEES JP #1 FEES JP #4 FEES LAW LIBRARY | ALL SOURCES THROUGH | OCTOBER 1, 2018 SEPTEMBER 30, 2019 \$ | 1,685,242.12 1,635.13 13,826.23 18,205.89 111,436.41 5101.98 38.00 123,067.98 0.00 1,575.00 |
|--|---------------------|---|--|
| JP #4 FEES | | | 0.00 |
| GEN. TAGS & TITLES | | | 8,079.00 |
| RESTITUTION | 7 6 | | 50.00 |
| JP #1 & 4, JBSF | | | 826.05 |
| CO. JUDGE'S SUPPLEMENT | | | 25,200.00 |
| CO. ATTORNEY'S SUPPLEMENT | | | 23,333.00 |
| TXDOT | | | 15,899.04 |
| INTEREST | | | 5,867.12 |
| R & B (AUTO REG) | | | 154,060.03 |
| T/A COMM LIC FEES | | | 26,226.50 |
| JAIL PHONE | | | 0.00 |
| HALL COUNTY CAD RENT | | | 6,000.00 |
| INDIGENT DEFENSE GRANT | | | 7,961.00 |
| GROSS WEIGHT & AXLE | | | 34,573.24 |
| PRE-TRIAL DIVERSIONS | | - | 8,500.00 |
| | TOTAL | \$ | 2,276,703.72 |

| CASH ON HAND TO CREDIT OF EACH FUND OF HALL | COUNTY GOVERNMENT | |
|---|--|--------------|
| | JUNE 30, 2020 | |
| COMBINED FUNDS CHECKING - GF | 1,135,024.80 | |
| LEOSE | -945.62 | |
| 100TH JUDICCIAL DISTRICT PRE-TRIAL | 29,464.29 | |
| COURTHOUSE SECURITY | 12,571.68 | |
| SHERIFF CASH BOND | 23,106.30 | |
| RECORDS PRESERVATION | 1,545.29 | |
| RECORDS MANAGEMENT | 66,273.00 | |
| BVS RECORDS MANAGEMENT | 7,273.23 | |
| COUNTY JUDGE EXCESS CONTRIBUTIONS | 379.63 | |
| CO. & DIST. CLERK TECHNOLOGY FUND | 6,900.30 | |
| COMBINED FUNDS CHECKING R & B | 236,717.88 | |
| DRUG DOG ACCOUNT | 2,486.58 | |
| J. P. #1,2,3 TECHNOLOGY | 8,740.15 | |
| J. P. #4 TECHNOLOGY | 1,457.00 | |
| JUDICIAL FEE | 82.63 | |
| RESTITUTION - DPS | 116.41 | |
| OTHER RESTITUTION | 4,934.13 | |
| DONATIONS PUBLIC RELATIONS | 1,071.72 | |
| MOBILE RADIO OVERHAUL (SHERIFF) | -0.02 | |
| COURTHOUSE EMPLOYEE FUND | 500.13 | |
| GROUP TOTAL | 1,537,699.51 | 1,537,699.51 |
| CHILD WELFARE CHECKING | 7,167.21 | |
| GROUP TOTAL | 437 May 19 19 19 19 19 19 19 19 19 19 19 19 19 | 7,167.21 |
| WCID CHECKING | 209,478.78 | |
| GROUP TOTAL | | 209,478.78 |
| REPORT TOTAL | | 1,754,345.50 |
| RESTRICTED CASH - FEMA | 270 254 22 | |
| TOTAL RESTRICTED FUNDS | 279,254.00 | 070 054 00 |
| TOTAL RESTRICTED FORES | | 279,254.00 |
| TOTAL INDEBTEDNESS OF HALL COUNTY | | |
| AS OF JUNE 30, 2020 | | |
| AMERICAN NATIONAL LEASING COMPANY | | |
| 4 MOTORGRADERS & 1 WHEEL LOADER | 303,399.43 | |
| SHERIFF | · | |
| 2018 FORD EXPLORER | 28,277.07 | |
| 1 WATCH GUARD CAMERA/VIDEO | 8,252.75 | |
| 1 2018 SILVERADO PICKUP | 13,117.68 | |
| | 353,046.93 | |

BUDGET FOR HALL COUNTY, TEXAS OCTOBER 1, 2020 THROUGH SEPTEMBER 30, 2021

ADOPTED THIS 14TH DAY OF SEPTEMBER 2020

| RAY POWELL, HALL COUNTY JUDGE |
|---|
| WINFRED McQUEEN, COMMISSIONER, PREC. #1 |
| TERRY LINDSEY, COMMISSIONER, PREC. #2 |
| GARY PROFFITT, COMMISSIONER, PREC. #3 |
| TROY GLOVER COMMISSIONED DEC #4 |